

PROPOSED TOWN BOARD AGENDA (SUBJECT TO CHANGE)

June 17, 2009 at 6:00 PM

Butler Memorial Hall

- I. MINUTES**
 - A. May 27, 2009
 - B. June 9, 2009

- II. PUBLIC PRESENTATIONS (Public Comments)**

- III. REPORTS OF TOWN OFFICIALS**
 - A. Town Planner
 - 1. Project Development Agreement (Johnson Controls)
Energy Savings Performance Contract

- IV. REPORTS OF STANDING COMMITTEES**

- V. REPORTS OF SPECIAL COMMITTEES**
 - A. Stormwater Management (Advisory) Improvement Committee

- VI. MATTERS SUBMITTED BY COUNCILMEN/ATTORNEY**
 - A. Councilman Woodland
 - 1. Cherrywood annexation
 - 2. Insurance renewal

- VII. MATTERS SUBMITTED BY TOWN SUPERVISOR**
 - A. Financial and other routine reports
 - B. Miscellaneous communications
 - C. Unfinished business
 - D. New business