

PROPOSED TOWN BOARD AGENDA (SUBJECT TO CHANGE)

August 12, 2009 at 6:00 PM

Butler Memorial Hall

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IV. REPORTS OF SPECIAL COMMITTEES

- A. Stormwater Management (Advisory) Improvement Committee
- B. Energy Advisory Committee
 - 1 Notice of Energy Symposium, September 12, 2009, Myles Elementary School; 10 AM – 4 PM

V. MATTERS SUBMITTED BY COUNCILMEN/ATTORNEY

- A. Councilman Payne
 - 1. Resolution - Security

VI. MATTERS SUBMITTED BY TOWN SUPERVISOR

- A. Financial and other routine reports
 - 1. Audit of bills
- B. Miscellaneous communications
- C. Unfinished business
- D. New business