

**PROPOSED TOWN BOARD AGENDA (SUBJECT TO CHANGE)**  
**September 30 2009 at 6:00 PM**  
**Butler Memorial Hall**

- I. PUBLIC HEARING**
  - A. National Grid Taking
    - 1. SEQR - Action
  - B. Local Law Introductory "F" of 2009
    - 1. Action (Adopt – Defer – Reject)
  
- II. MINUTES**
  - A. September 9, 2009
  - B. September 22, 2009
  
- III. PUBLIC PRESENTATIONS (Resident Comments)**
  
- IV. REPORTS OF TOWN OFFICIALS**
  - A. Parks and Recreation Director
    - 1. Recreation Center Seasonal Appointments
  - B. Highway Superintendent
    - 1. Snow & Ice Control Agreement – County Roads
    - 2. Competitive Bid – Jordan Road & Route 5A Sewer Project repairs
    - 3.
  - C. Town Planner
    - 1. Project Development Agreement
  
- V. REPORTS OF SPECIAL COMMITTEES**
  - A. Stormwater Management (Advisory) Improvement Committee
  
- VI. MATTERS SUBMITTED BY COUNCILMEN/ATTORNEY**
  - A. Councilwoman Krupa
    - 1. Oneida County Sewer District Steering Committee Report
  
- VII. MATTERS SUBMITTED BY TOWN SUPERVISOR**
  - A. Financial and other routine reports
    - 1. Audit of bills
  - B. Miscellaneous communications
  - C. Unfinished business
  - D. New business