

PROPOSED TOWN BOARD AGENDA (SUBJECT TO CHANGE)
October 28, 2009 at 6:00 PM
Butler Memorial Hall

- I. MINUTES**
 - A. September 30, 2009
 - B. October 14, 2009

- II. PUBLIC PRESENTATIONS (Public Comments)**

- III. REPORTS OF TOWN OFFICIALS**
 - A. Aging (Director of Senior Services)
 - 1. Flu shots
 - B. Codes Enforcement Officer
 - 1.
 - C. Town Clerk
 - 1.
 - 2.

- IV. REPORTS OF STANDING COMMITTEES**
 - A.

- V. REPORTS OF SPECIAL COMMITTEES**
 - A. Stormwater Management (Advisory) Improvement Committee

- VI. MATTERS SUBMITTED BY COUNCILMEN/ATTORNEY**
 - A. Councilman Payne
 - 1. Town Board meeting protocol

- VII. MATTERS SUBMITTED BY TOWN SUPERVISOR**
 - A. Financial and other routine reports
 - 1. Audit of bills
 - B. Miscellaneous communications
 - C. Unfinished business
 - D. New business